



ST JOHN'S CATHOLIC PARISH
& PRIMARY SCHOOL

ST JOHN'S CATHOLIC PARISH

52 Yarra Street
HEIDELBERG



We acknowledge the traditional custodians of the land on which our parish stands, the Wurundjeri-Balluk clan of the Woi wurrung people in the Kulin Nation.

Central to the mission of St John's Parish is an unequivocal commitment to fostering the dignity and integrity of children and young people and providing them with a safe and supportive environment in which to flourish.

PARISH PRIEST Fr Joel Peart

PARISH SECRETARY: Mary Peeris

SAFEGUARDING COMMITTEE CHAIR:

Michelle Penson (0499 891 101)

PASTORAL ASSOCIATE:

Elizabeth Williamson (0447195553)

PARISH OFFICE:

52 Yarra Street Heidelberg 3084

t: 9457 1066

e: heidelberg@cam.org.au

w: pol.org.au/heidelberg

Facebook.com/stjohnheidelberg

OFFICE HOURS:

Tues—Fri 9:30am to 2:30pm

MASS TIMES: Tues to Sat: 9:15am &

Sat Vigil 6pm, Sun: 8:30am, &

10:30am & Sunday 5pm.

RECONCILIATION (CONFESSION):

Sat 9:45-10:30am & 5:30-6pm

WEDDINGS: By appointment

FIRST RECONCILIATION,

FIRST COMMUNION, CONFIRMATION:

Parish Secretary (9457 1066)

LEGION OF MARY: Weekly meeting

Tue 7:30pm at Francis Xavier

Meeting room, Parish House.

Pilgrim statue of Mary, Contact

Sue 0449260206

ST JOHN'S WALKING GROUP: regular

Monday morning walks leaving

from outside the Church in Yarra

Street at 9.30am. To register

please contact Jan on

0423478504.

ST JOHN'S CATHOLIC PRIMARY

Maureen Stella (Principal)

55 Cape St Heidelberg 3084

t: 9459 2963;

office@sjheidelberg.catholic.edu.au

HALL HIRE:

Contact parish office during office hours.

1ST AUGUST, 18TH SUNDAY IN ORDINARY TIME, YR B

PARISH PRAYER

Heavenly Father, we the parishioners of St John's are grateful for all we have received from the men, women and children of our past. Help us to cherish and maintain our parish heritage. Most of all, enable us to be people who welcome the stranger, the needy, the sick and the lonely. Like St John, our patron saint, may we be people who love others, as your Son Jesus, asked us to do. We make this prayer, through Christ our Lord. *Amen.*

Vocations Awareness Week

Dear brothers and sisters,

National Vocations Awareness Week is celebrated in the first week of August each year. I typically have little time for all the different national days of this and weeks for that: we have a church calendar with seasons and saints that do a fine job of emphasising those things necessary to have us live a holy and happy life. That said, an opportunity and excuse to discuss and promote vocations is never a bad thing!

It's certainly a chance to encourage young men and women to consider the priesthood and religious life, but it's also a good chance to talk about some of life's most fundamental questions. What does a fulfilling life look like? What kind of life looks meaningful and purposeful? How do I find meaning and direction? How do I even start searching?

The vocations team at the Archdiocese have come up with a theme and a poster to match which is up at the back of the church. It's a bit corny, but it does possess a depth worthy of reflection. What does my life look like? Is it aimless, herd like and simply out to consume things and feed off others? Then you're a zombie. Or is it purposeful through obedience to truth, joyful because grounded in love, abundantly generous because free from selfishness? That's more like one who follows Christ. The life of a disciple.

God calls each person into existence and creates each of us in God's image. God then invites each person to grow in this likeness through participation in the life of Christ and his Church. But God does not force us. We really are invited. The truth of freedom and the freedom of truth are realised in my acceptance of God's will for my life, an acceptance which will make our life a pattern of the life of Jesus.

However, each one of us must live out this vocation. And so the call to holiness becomes an increasingly particular call in my life; and it becomes increasingly personal through my response to that call. You will grow as a person to the degree that you respond to God's will.

A life that is grounded in God will grow and will bear good fruit. It's in this that you realise that your vocation is not just a gift for you: it becomes something that nourishes and gives strength to others. Discipleship then truly does fulfill that which sums up all the commands of God: loving God and loving thy neighbour.

With every blessing,

Fr Joel

31 July-1 Aug	Sat 6:00pm	Sun 8:30am	Sun 10:30am	Sun 5:00pm
1st Reader	Sue Lew-kee	Michelle LeMaster	Michelle Robertson	Mary Kotefski
2 nd Reader	Grace Lew-Kee	Ronnie Maloney	TBA	TBA
Communion	Domenica Ashworth	Jerzy Kmita	Geraldine Manuel	TBA
7/8 Aug	Sat 6:00pm	Sun 8:30am	Sun 10:30am	Sun 5:00pm
1st Reader	Michael Leonard	Pietro Sciotto	Claire Newsome	Des O'Brien
2 nd Reader	Leela Cherubim	Peter Penson	TBA	TBA
Communion	Sue Lew-Kee	Oliver Kmita	Marni Mant	TBA

COVID-19 LITURGICAL GUIDELINES

We welcome the opening up of our places of worship and opportunities for gathering, but remain mindful and respectful that many in our community remain feeling cautious and anxious, and that density quotients will prevent our full communities gathering as they would wish.

For the time being, all Catholics in Melbourne continue to be dispensed from the obligation to attend Sunday Mass until further directed by the Archbishop. We continue to carry the happy obligation to keep Sunday holy, whether we can attend Mass or not, and can do so by any kind of prayer with members of our household and parish, reading holy scripture, and encouraging one another in our faith. Prayerfully watching an online Mass continues to be a great source of comfort on Sundays.

SOME SUGGESTIONS FOR ONLINE MASS

<https://www.youtube.com/c/StJamestheApostlehcn>
<https://www.stsimonsparish.com.au/mass-videos2021>
<https://www.youtube.com/user/archmelb>

CATHOLICARE VICTORIA SUNDAY APPEAL: next weekend, 7th/8th August. CatholicCare deliver counselling and mental health services, specialised support for children and teens, refugee and asylum seeker help support for separating families, homelessness support and pastoral care. Please donate by using the appeal envelope available or online at www.catholiccarevic.org.au or call (03) 9287 5513. Thank you.

MISSING A MOBILE PHONE?: A mobile phone was found in the church recently that has yet to be claimed. If you or anyone you know is missing their phone, please contact the parish office.

VOLUNTEERS FOR SUNDAY MASSES: At each Sunday Mass volunteers to support parishioners in entering their information into the QR system, clean the seats after each Mass. Any help will be very much appreciated - we are all in this together. To volunteer please contact during office hours Tuesday to Friday, 9:30am to 2:30pm the Parish office.

PARISH CONTRIBUTIONS: Thank you to all who have continued to support the parish through this time. You can also give your contribution by using the link on the parish web site (bottom left) or by using our parish bank account details are Account name: St John's Catholic Parish, BSB: 633 000 Account Number: 138400957. Please indicate purpose of donation in the comments sections.

QR SCAN CHURCH ATTENDANCE



CAN'T SCAN?

Download the Service Victoria app or visit:
go.vic.gov.au/check-in

Open the app and enter: St John's Catholic Church,
 Heidelberg
 52 Yarra St HEIDELBERG, Location code GS6 2SF

Must check in using QR Code through the Service Victoria app upon arrival. Please do not attend if you are unwell or awaiting a COVID-19 test verification (even without presenting symptoms) or closely connected to people who are awaiting test results or who have tested positive.



Please wear face Masks except when an exception applies.

Please remember to sanitize the pew before you leave.

THANK YOU FOR YOUR CO-OPERATION

PLEASE REMEMBER IN YOUR PRAYERS

RECENTLY BAPTISED: Lucia Sturnakov.

THE SICK: Robert Sciacca, Concetta Molinaro, Joan Geoghegan, Marie Caldwell, Jacob Draper.

ANNIVERSARIES: Ron Foote.

RECENTLY DECEASED: Frank Walton.

*Please submit any items for the newsletter, including sick, recently deceased and anniversaries, by **Thursday morning** latest. Thank you.*

ENTRANCE : THIS DAY GOD GIVES ME

This day God gives me
Strength of high heaven,
Sun and moon shining,
Flame in my hearth,
Flashing of lightning,
Wind in its swiftness,
Depths of the ocean,
Firmness of earth.

COMMUNION: SOUL OF MY SAVIOUR

Soul of my Saviour sanctify my breast,
Body of Christ, be Thou my saving guest;
Blood of my Saviour bathe me in Thy Tide;
Wash me, with waters flowing from Thy Side.

Strength and protection may Thy Passion be,
O blessed Jesus, hear and answer me;
Deep in Thy Wounds, Lord, hide and shelter me;
So shall I never, never part from Thee.

Guard and defend me from the foe malign;
In death's dread moments make me only Thine;
Call me and bid me come to Thee on high,
Where I may praise Thee with Thy Saints for aye.

RECESSIONAL: GLORY BE TO GOD IN HEAVEN

Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.

Only Son of God the Father,
Lamb who takes our sins away,
now with him in triumph seated -
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Savior, you are God alone
in the glory of the Father
with the Spirit: Three-in-One!

CONFITEOR

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(*And, striking their breast, they say:*)
through my fault, through my fault,
through my most grievous fault;
(*Then they continue:*)
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you,
my brothers and sisters,
to pray for me to the Lord our God.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(At the words that follow, up to and including and became man, all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.



ENTRANCE ANTIPHON

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

FIRST READING

Exodus 16:2-4. 12-15

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our hearts content! As it is, you have brought us to this wilderness to starve this whole company to death!' Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your hearts content. Then you will learn that I, the Lord, am your God."' And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

RESPONSORIAL PSALM

Ps 77:3-4. 23-25. 54 .

Response: The Lord gave them bread from heaven.

The things we have heard and understood,
the things our fathers have told us,
we will tell to the next generation:
the glories of the Lord and his might. R./

He commanded the clouds above
and opened the gates of heaven.
He rained down manna for their food,
and gave them bread from heaven. R./

Mere men ate the bread of angels.
He sent them abundance of food.
He brought them to his holy land,
to the mountain which his right hand had won. R./

SECOND READING

Ephesians 4:17, 20-24.

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans

live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

GOSPEL ACCLAMATION

Alleluia, alleluia!

No one lives on bread alone,
but on every word that comes from the mouth of God.

Alleluia!

GOSPEL

John 6:24-35

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.'

Jesus answered: 'I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.' 'Sir,' they said 'give us that bread always.' Jesus answered: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.'

COMMUNION ANTIPHON

You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in ever
taste.

*KINDLY TAKE THE NEWSLETTER WITH YOU AFTER USING IT
AT MASS. THANK YOU*